
MOAPPP Annual Awards Nomination
Awards to be presented at the 19th Annual MOAPPP Conference ♦ May 6-7, 2010
Earle Brown Heritage Center ♦ Brooklyn Center, MN

Each year, MOAPPP honors individuals, agencies, policy makers and programs that make outstanding contributions toward the promotion of adolescent sexual health, the prevention of adolescent pregnancy and the support of adolescent parents in Minnesota. Please let us know about the people you know who deserve to be recognized by their peers. With your help, we can honor the remarkable efforts going on throughout the state.

Purpose

To honor individuals, agencies, policy makers and programs that are making outstanding contributions in the areas of adolescent sexual health promotion, adolescent pregnancy prevention and/or adolescent parent support in Minnesota.

Presentation of Awards

Awards will be presented at MOAPPP's Annual Conference at a reception on Thursday, May 6, 2010.

How to Submit a Nomination

To submit a nomination, please respond to the questions below and send to MOAPPP, Attn: Nominations Committee, 1619 Dayton Avenue, Suite 111, St. Paul, MN 55104; fax (651) 644-1417 or e-mail moapp@moapp.org. **DEADLINE FOR COMPLETED NOMINATION FORMS is Friday, March 5, 2010.** Those submitting a nomination will be notified if their candidate is selected.

Award Categories

There are four award categories. Choose one category for your nomination.
Please do not nominate the same person for more than one award.

- **Outstanding Individual:** Awarded to a person who has made an outstanding contribution in the field of adolescent sexual health promotion, adolescent pregnancy prevention and/or adolescent parent support.
- **Teen(s) of the Year:** Awarded to a young person(s) who has made an outstanding contribution in the field of adolescent sexual health promotion, adolescent pregnancy prevention and/or adolescent parent support.
- **Advocate of the Year:** Awarded to a policymaker, individual or agency who has provided valuable leadership in support of policies or legislation affecting adolescent sexual health promotion, adolescent pregnancy prevention and/or adolescent parent support issues.
- **Program, Collaboration or Agency of the Year:** Awarded to the program, collaboration or agency that has made an outstanding contribution to improving the quality of life for young people around issues related to adolescent sexual health promotion, adolescent pregnancy prevention and/or adolescent parent support.

Questions?

Contact Brigid Riley by phone at (651) 644-1447 x11 or (800) 657-3697 or via e-mail at brigid@moapp.org.

Please submit your nomination by March 5, 2010 to: MOAPPP, Attn: Nominations Committee
1619 Dayton Avenue, Suite 111, St. Paul, MN 55104; fax (651) 644-1417; e-mail moapp@moapp.org

**MOAPPP Annual Awards 2009
Nomination Form**

Nominee: _____

Nominator: _____

Agency: _____

Agency: _____

Address: _____

Address: _____

City, Zip: _____

City, Zip: _____

Phone: _____

Phone: _____

E-mail: _____

E-mail: _____

Please select one of the following award categories:

Outstanding Individual

Advocate

Teen(s)

Program, Collaboration or Agency

Please respond to the following questions. You may write in your responses below or use a separate sheet:

- Describe the overall achievement(s) of the individual or group you are nominating. Who do they serve and in what ways do they serve them?

- Describe the impact of the nominee's efforts (on teens, the community, the organization, etc.). What are the demonstrated results?

- How has this nominee provided leadership or demonstrated an understanding of the issues affecting teen pregnancy prevention or parenting teens? How has this nominee been effective in shaping programs or policies that have a positive impact on these issues?

- How does the nominee involve youth or the community in their efforts? How has their effort galvanized youth and/or the community to address these issues constructively?

- What is your relationship with this nominee? How have you come to be familiar with his/her accomplishments?

- Additional information you would like to share.