

Teen Parent Connection Forum and Resource Fair

Creating Community Connections: working together for teen parents and their families

Friday, November 7th, 2008

11:30 a.m. – 4:00 p.m. Brookdale Library

6125 Shingle Creek Parkway

Brooklyn Center

Do you work with teen parents, their children or their families? Don't miss this opportunity to learn, network and share information with other professionals!



Forum from 11:30 – 2

- 11:30 – 12 Registration and lunch is available
- Introduction of the Minneapolis and Northwest Hennepin Teen Parent Connections
- The Teen Parent Report Card for Hennepin County
- **Luanne Nyberg** will present the keynote address on working within the reality of declining resources. Nyberg has spent her life as an advocate for healthier communities. Her accomplishments include founding the Children's Defense Fund Minnesota Office, serving as Health Advisor to the Minnesota Attorney General's office, and working to create health care coverage for children and MinnesotaCare. She has worked to secure funding for programs to support families and understands the climate that families live in, and service providers are working in.

Resource Fair from 2-4 p.m. – Network with other professionals working with teen parents and their families and share your own services with others in the field.

For more information call 763-391-7253

This event is sponsored by the Northwest Teen Parent Connection, Minneapolis Teen Parent Connection, Minneapolis Department of Health and Family Support & Hennepin County Human Services and Public Health

Resource Fair Registration

This event is **FREE**, but you need to register so we know you're coming. A Light lunch will be served.

- I would like to register as an exhibitor. Registration deadline for exhibitors is October 31st. Exhibitors will receive e-mail confirmation. Exhibitor space is limited so please register early.
- I would be willing to share table space with another organization.
- I would like to register as a participant. Registration deadline for participants is October 31st.

Contact name _____
Agency _____
Program _____ Job Title _____
Address _____
City _____ Zip _____
e-mail _____ phone _____

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